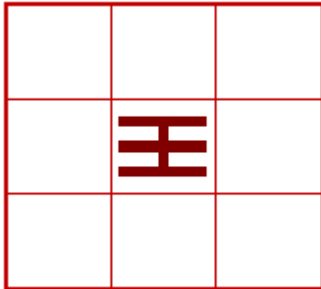


NEITHER STAR NOR TRIGRAM - 5 YELLOW FOCUS OF ATTENTION

1



Little understood, the Principle of 5 Yellow – fondly called Star 5 in Flying Star Feng Shui and 9 Star Ki – does not receive a Trigram.

Once with ancient scholars having divided the universe in 8 Trigrams, they distinguished 5 Yellow as overall Principle, hence 9 Stars.

If 5 Yellow wasn't to represent a Trigram, then what does it bode?

As 9 Stars and Luoshu adepts, we need to know, because we'd be ceaselessly working with 5 Yellow, no matter if engaged in Flying Star Feng Shui, 9 Ki Divination or Nine Star Ki Astrology.

To know 5 Yellow is to know 9 Stars

All tangible and intangible phenomena can be brought to resort under either one of 8 Trigrams.

As 5 Yellow can be taken to depict electromagnetism, it is much more than one of 9 Stars:

- Everything comes from and returns to 5 Yellow
- 5 Yellow is each time your focus of attention
- 5 Yellow as instigator of pole reversal

We said "to know 5 Yellow, is to know 9 Stars", while we can also say "whomever then owns 5 Yellow, owns the power", which would come in handy if you were the emperor, then letting your people on to think that 5 Yellow was the energy to be dreaded most, while you'd be reaping the benefit.

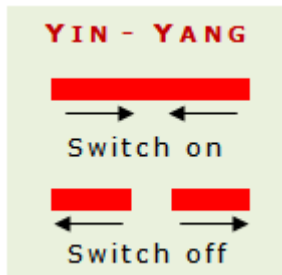
If while overlooking the spectrum of 'temperature', our focus of attention is 0 degrees, then that is 5 Yellow. If we shift focus of attention to minus 10 degrees, then that momentarily becomes 5 Yellow.

This is because we can take the whole universe back to electromagnetism and gravitation and 5 Yellow is then the factor behind *magnetic pole reversal*.

Everything comes as a 'swirl out' from, then 'swirl back in to' 5 Yellow, that is, everything exist - and simultaneously comes - under forces of expansion and contraction.

Yin line and Yang line one and the same

We can also say that 5 Yellow owns the capacity to 'switch on', then 'switch' off.

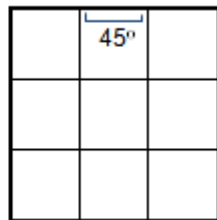
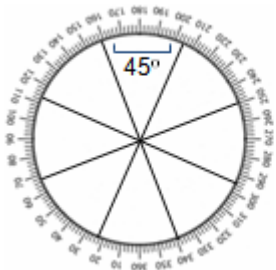


One such example is with the so-called Yang line and Yin Line. When asked 'how many lines do we see here?', most would probably say '2 lines'. That may be so, but we may also see depiction of any one phenomenon, then the phenomenon one time captured at its momentum of 'switch on', another time captured at its momentum of 'switch off'.

As here, all comes under instigation of 5 Yellow, then 5 Yellow present in everything, you would easily note how Yin and Yang are never opposites, but to occur simultaneously in everything, one not going anywhere without taking the other at its side.

However, Yang will be still seen as 'active' by most, then Yin as 'passive', whereas surely, Yin at momentum just the same, it is just as active. Yin and Yang aim to achieve a common goal in everything.

Luoshu directions are internal



The field of Oriental metaphysics, would persistently associate Star 5 with 'center', whereas we know there's no such thing as a [space reserved at the center of Luoshu to accommodate any Stars](#).

There's only as many as eight directions in Luoshu to be given out to 8 Trigrams. Once from the notion of 9 Stars, this means, one Star will be *the odd one out*, as it doesn't take in any of the magnetic directions, which is simply because, this Star is the Heaven Qi to momentarily descend from heaven. Yet, this surplus Star is as the Joker set aside from a deck of playing cards, so we give it 'a' center.

Luoshu would be furthermore associated with directions, which notion you would best take with a grain of salt.

Still, consequently, the 9 Fire Luoshu Palace would be associated with South direction, the 1 Water Luoshu Palace with North direction.

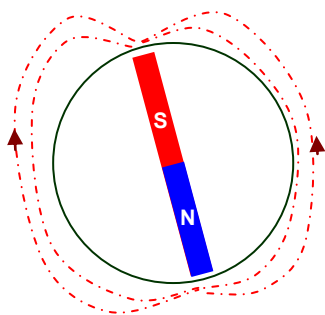
Point being, these 'directions' are merely *magnetic*, as they came from an understanding of earth magnetism.

The basic Luoshu of 5 Yellow is to settle plus and minus, whereas it gives the South Palace as minus – Yin – pole, the North Palace as plus – Yang – pole.

What we deem Li Gua for Star 9 and South direction in Luoshu, is more faithfully *Magnetic South Polarity*, but as it appears around the *Geographic North Pole*.

What we deem Kan Gua for Star 1 and North direction, is more faithfully *Magnetic North Polarity*, but as it appears around the *Geographic South Pole*.

Magnetic South Polarity
 [S] appears around the
 Geographic North Pole



Magnetic North Polarity
 [N] appears around the
 Geographic South Pole

Therefore, directions in Luoshu pertain to magnetism. Luoshu directions are *internal*.

Once Luoshu becomes dynamic, i.e. once we have Stars migrate, Yin Stars may meet Yang Palaces and Yang Stars may meet Yin Palaces, so that this would do something at the plane of magnetic polarity.

Anything under the canopy of heaven will eventually see its polarity changed from Yin to Yang vice versa, all under instigation of 5 Yellow, which is a Principle more than a Star.

Annual Luoshu as decoy

We'd have been all working from annual Luoshu. By the hand of Luoshu for a 3 Wood year, let's see one take as to how 5 Yellow comes in as factor behind pole reversal, changing Yin Qi into Yang.

As we are practitioners of 9 Stars and Luoshu, then almost as an automation would we presume that such 3 Wood Luoshu had come to account of Star 3 to appear at the central Luoshu Palace.

While rather, we'd have such 3 Wood Luoshu instigated by 5 Yellow.

Remember, it's all electromagnetism, such that vast powers invested in 5 Yellow would ultimately change Yang into Yin and Yin into Yang.

| | | |
|---|---|---|
| 2 | 7 | 9 |
| 1 | 3 | 5 |
| 6 | 8 | 4 |

As you look onto annual Luoshu, try not to zero in on the central Luoshu Palace. Instead, note annual Star 5 in the Dui Palace for Star 7. 5 Yellow enters earth atmosphere from out of *Luoshu West*, to meet Star 7 and fire up Star 7 (Yin) so much, it changes into opposite Star 3 (Yang), the *resultant* to end up at the center.

Avoid such contractions as between Star and Wuxing

As everything exists as a 'swirl out' from 5 Yellow – thereby expansion -, and 'swirl back in to' 5 Yellow – thereby contraction -, all that 9 Stars come back to is either expansion or contraction.

To involve Wuxing Five Transformations, then establish a *contraction* between 9 Stars and Wuxing, could be done only momentarily. Said differently, if you say 'Star 1 Water' or 'Star 2 Earth', that would be one time 'Water' and 'Earth' too many. No wonder, if then not we went back to saying just 'Star 1' and 'Star 2' - then still employed Wuxing -, we'd be soon hearing 'Star 2 Earth *controls* Star 1 Water'.

If not you saw mutual understanding between Stars, this may not be to account of the Wuxing 'controlling cycle', but Stars not 'at ease' due to just lack of affinity, as one Star could innately come under forces of expansion, the other Star under forces of contraction.

In fact, as we saw 5 Yellow to govern the whole spectrum, Star 1 is as much a 'swirl out' from 5 Yellow, as Star 2. It's just that we can stretch the range 1-9 along the whole spectrum, then pick any point to momentarily park 5 Yellow and take this as our focus of attention.



If seen across any spectrum of expansive and contractive forces, you'd so much as wish to focus at the center point, 5 Yellow becomes that. 5 Yellow is and governs the whole range.

If then you were to shift your focus of attention, equally 5 Yellow would move along.

Domain or San Cai

The Chinese character for king is wáng 王. Because 5 Yellow governs all there is to our electromagnetic universe, we may give it here emblem. We couldn't tell what 5 Yellow pertains to, until after we decided domain under scrutiny. It's all about time-action-space.

| | | | |
|---|----------------------|--------|--------|
|  | Heliocentrism | Heaven | Time |
|  | Egocentrism | Man | Action |
|  | Geocentrism | Earth | Space |

Heliocentrism is apparent reality as seen from the perspective of our solar system, and beyond. Egocentrism is apparent reality as seen from the perspective of humans, and it pertains to action, notably diet and food intake. Geocentrism is apparent reality as seen from the perspective of electromagnetism and gravitation here on earth.

Next, see how the Yijing family (father, mother, off-spring) comes as simultaneous swirl out from this diagram as *one single birth*.